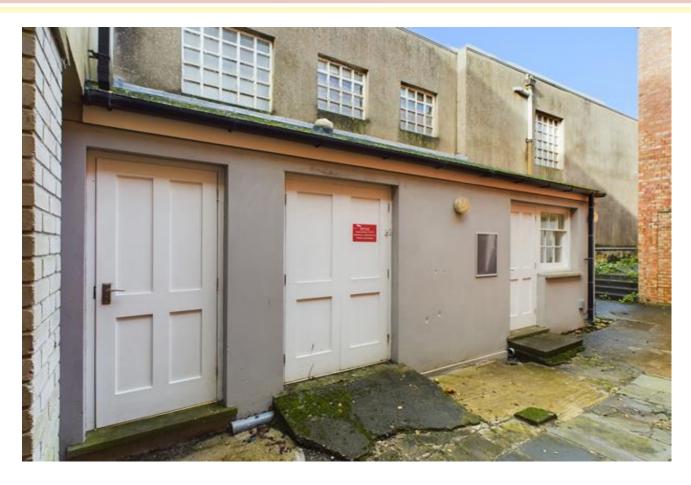
Sales & Lettings of Residential, Rural & Commercial Properties



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- £3,000 p.a. exclusive on an Internal Repairing and Insuring lease payable quarterly in advance.
- GROUND FLOOR CONSULTING ROOMS/OFFICE.
- 2 ROOMS. WC.
- AVAILABLE LONG TERM.

- SET BACK OFF 'GUILDHALL SQUARE'.
- SHARED HALLWAY. VACANT.
- RENT/SECURITY DEPOSIT: £1,000.
- CARMARTHEN TOWN CENTRE

## Unit 1, No 1 Guildhall Square, Carmarthen SA31 1PN

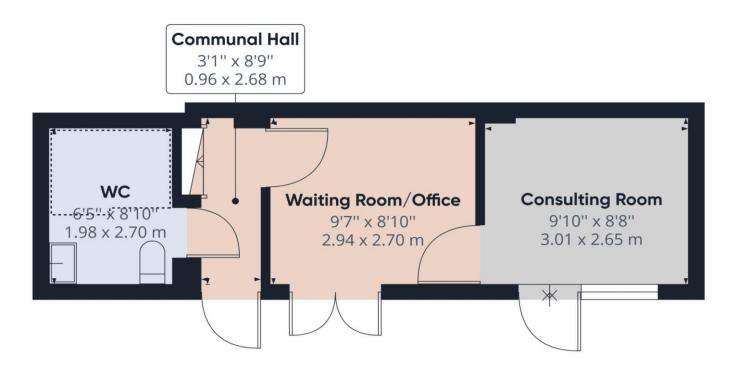
Email: sales@geraldvaughan.co.uk
Telephone: 01267-220424 • Facsimile: 01267-238779

Nos. 27-28, Lammas Street, Carmarthen, Carmarthenshire. SA31 3AL



## TO LET - CARMARTHEN TOWN CENTRE

A GROUND FLOOR CONSULTING ROOMS/OFFICE set well back off 'Guildhall Square' adjacent to all local facilities and services at the centre of the County and Market town of Carmarthen.



THE PREMISES IS APPROACHED VIA A GATED ALLEYWAY OFF 'GUILDHALL SQUARE' AND COMPRISES: -

**COMMUNAL ENTRANCE HALL** with staircase to the first floor accommodation. Doors to the Consulting rooms/Office and

**SEPARATE WC** with 2 piece suite in white comprising WC and pedestal wash hand basin. **UNDERSTAIRS STORAGE AREA** off. 4 Power points. Wall mounted electric water heater.

WAITING ROOM 9' 9" x 8' 11" (2.97m x 2.72m) with double door access/fire exit to the shared communal alleyway. Sun pipe. 4 Power points. Door to

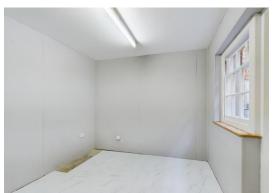
**CONSULTING ROOM/OFFICE 9' 11" x 8' 9" (3.02m x 2.66m)** with single glazed sash window. Door to outside. 4 Power points.

**DIRECTIONS:** - The property may be approached by **walking up 'Guildhall Square' past** 'Days' Department Store and the **entrance to the shared alleyway** will be found adjacent to **'Nona' Jewellery shop opposite** the former Magistrates Court/'Lolfa Cofio' and **before** 'B&M Bargains'.

**AGENTS NOTE: - None** of the services or appliances, heating, plumbing or electrical installations mentioned in these letting particulars have been tested by the Letting Agent. **Photographs and/or any floor layout plans** used on these particulars are **FOR ILLUSTRATION PURPOSES ONLY** and may depict items, which are **not for sale** or included in the letting of the property.













## **ENERGY EFFICIENCY RATING: - .**

**ENERGY PERFORMANCE CERTIFICATE**: - The full EPC may be viewed online by visiting the **EPC Register Website** and by inserting the following **RRN** No – .

**RENT**: - £3,000 per annum exclusive payable **quarterly in advance** on an **internal repairing and insuring Lease**.

**TERMS**: - Flexible terms - 3, 5 or 7 years available - subject to rent reviews.

**FEES**: - The **ingoing Tenant** will be responsible for the Landlords reasonable Agents and Legal costs in this matter.

**SECURITY DEPOSIT**: - A security deposit of £1,000 is required that will be held pending termination of any Lease.

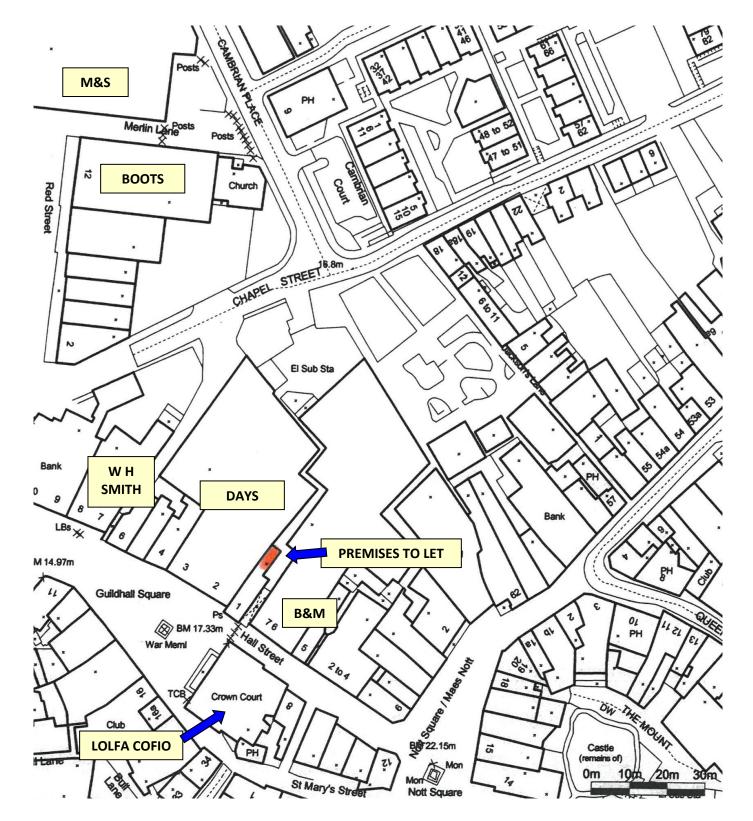
**NON-REFUNDABLE DEPOSIT**: - A non-refundable deposit of £500 is required and which will form part of the **first quarters rent** should the transaction proceed but will be **forfeited** should the prospective Tenant decide against proceeding with the transaction.

**SERVICES**: - Mains electricity, water and drainage. Telephone subject to BT Regs.

**RATEABLE VALUE**: -2023/2024 = £1600.00p

**BUSINESS RATE PAYABLE:** - 2023/2024 = £856.00p. **BEFORE** ANY RELIEFS ARE APPLIED.

Nil charge for the financial year 2023/2024.



THIS PLAN IS NOT TO SCALE AND IS PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY